



CHURCH of GOD

News

AUSTRALIAN EDITION

Volume 2 No. 4

April 1962



Ten Begotten

As Jesus Himself said: "... there is joy in the presence of the angels of God over ONE sinner that repents" (Luke 15:10). How much more can we rejoice to learn that TEN have repented, were baptised and are begotten into the very family of God.

Since a number of those attending the Brisbane Bible Study desired to be baptised prior to the Passover, Mr. Wayne Cole sent Mr. Clarence Huse to Brisbane on Friday, 16 March. Mr. Huse spent that evening and all day Sabbath, meeting and counselling with those desiring baptism. Mr. Cole then flew to Brisbane Saturday evening and the next morning, before the regular bi-weekly Bible-study was conducted, the baptism service was held at a quiet river site north of the city. Six more people in the Brisbane area are now a part of God's Church.

On this same day, Mr. Tony Hammer held a baptismal service at the public baths in Melbourne in which four were baptised, making the total of ten.

Let's praise God for this increase and pray for the development and growth of our new brethren, and also that He will soon provide a Church for those in Brisbane.

Alabama Church News

In the February issue of the Australian Edition of The Church of God News we reported to you that Mr. Gerald Waterhouse and his assistant Mr. Carn Catherwood went to Birmingham and Montgomery, Alabama to organize and pastor two local churches in these southeastern United States cities.

We wish to bring you up to date in this issue regarding these new churches and the activities of Mr. Waterhouse and Mr. Catherwood.

Both the Birmingham and Montgomery churches started on Sabbath, 24 February. The attendances for these first meetings were 141 in Birmingham and 67 in Montgomery.

Mr. Waterhouse reported that he was sure the Church in Birmingham was going to be a good church with fine attendance. However, it seemed that Montgomery was not the most ideal location for the other church in Alabama. Hence, plans were made to move south 85 miles from Montgomery to Opp, Alabama.

Sabbath, 17 March, after having met for three Sabbaths in Montgomery, the services were held for the first time in the National Guard Armory in Opp, Alabama. We have not yet heard any reports regarding the results from this change of location.

But wait, this is not all! God is giving Mr. Waterhouse a full schedule and using him to serve as many brethren in this area as possible. Recent news comes to us that all arrangements have been made and regular weekly Bible studies have started in Meridian, Mississippi for all the Negro brethren in the area. These studies began 25 March and are to be conducted each Sunday at 1.30 p.m.

Meridian, Miss. is 157 miles from Birmingham, Alabama where Mr. Waterhouse has made his residence.

Let us rejoice that so many brethren are being taught and spiritually nourished and continue to pray for the success of these meetings and for Mr. Waterhouse and Mr. Catherwood personally.

Philadelphia Church

It might seem somewhat belated that the Philadelphian era of God's Church should only now establish a local church in the city of Philadelphia.

Nevertheless, we rejoice in reporting to you that on the Sabbath of 24th of March at 9.30 a.m., the brethren of The Church of God in the area of Philadelphia, Pennsylvania met for the first meeting of this newest local assembly.

This congregation will be pastored by Mr. Carlton Smith who established the church in New York City over two and a half years ago and has been pastoring it since that time. Mr. Smith, ably assisted by Mr. Guy Englebart a recent graduate of Ambassador College U.K., will be kept very busy with the many responsibilities in directing these two local churches.

Incidentally, you might be interested in knowing that the estimated combined population of New York City and Philadelphia, Pennsylvania areas is 20 to 25 million, approximately double the total population of Australia.

Let us thank God and rejoice with the brethren attending this new church in "the city of brotherly love".

L.T. Smith in Accident

On the morning of Thursday, March 22nd one of the faithful members of the Church of God in Queensland met with a very serious mishap. Mr. Len Smith of Warwick, Queensland had drained a pit to do some welding in it, but when he, inside the pit, started to light his welding torch, fumes that were in the pit caused an explosion.

Mr. Smith received serious burns over at least one-third of his body. As frequently happens after a serious accident which violently disturbs body normalcy, Mr. Smith was in a severe state of shock immediately after the accident which according to attend-

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CHURCH of GOD

News

AUSTRALIAN Edition

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Examine Yourself

by C. Wayne Cole

The 1931st annual memorial of the death of Jesus Christ is to be observed 18 April 1962. The big question for each of you to consider is are you ready for the observance of this most solemn occasion? Have you properly and duly examined yourself that you might be able at the appointed time to partake of God's Passover?

Jesus Christ said to his disciples while here on earth over 1930 years ago that, "Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you". Do you realize what this really means? Yes, Jesus actually said that unless you have partaken of the emblems typifying the broken body and the shed blood of Christ and are continually partaking of Christ as the living Word you have no life in you!

Jesus Christ, the Son of God, became your Passover lamb sacrificed for you . . . he died in your place, being willing to lose his life to pay the penalty for your rebelliousness against God's perfect law. Until you came to realize that you needed Christ's life in you, to completely and absolutely surrender your will to be ruled by the Almighty God, you were without life. You were only living a physical, chemical, mortal life totally dependent upon God and His natural laws for its existence that was doomed to end. So you see brethren, actually life began for you with the death and resurrection of Jesus Christ. This life is not yet complete but as stated in Eph. 1:13-14 if you have begun to trust God you have received the earnest or down-payment of eternal life, to be made complete at Christ's coming.

The Passover and Unleavened Bread season we shall soon be observing typifies this beginning of life for you by your par-

taking of the emblems of Christ's broken body and shed blood. As Rom. 6:3-6 tells you . . . you had to partake of Christ's death before you could walk in newness of life . . . yes, the new life of putting sin completely away from you which is pictured by eating unleavened bread for seven days.

The Apostle Paul warned the Corinthian members of the Church of God in I Cor. 11:28-29 to examine themselves, to properly discern the Lord's body that they might be able to observe the Passover worthily.

Have you actually taken the time to stop for awhile and examine yourself to see if you are submissive, humble, yielded to God's authority? Whether you yearn for God's loving correction and rule? If you have not done so, brethren, I exhort you as your Pastor to take time for this critical self-examination.

Again, the Apostle Paul commanded you in II Cor. 13:5 to examine yourselves whether you be in the faith and prove yourselves whether Jesus Christ is in you! This examination should be continual but with other scriptural references we know that this time of the year before the Passover is the major time of intense, critical, self-examination.

Now, on the other hand, don't conclude that since you are unworthy you should not partake of the Passover . . . remember Christ's words that except you eat his flesh and drink his blood you have no life in you. No, if Christ is not living in you by the power of the Holy Spirit then you are only carnally minded yet in your sins and doomed to death. Your life is in the Son as I John 5:11-12 states, "God has given to us eternal life, and this life is in his Son". You must go to the Son, Jesus Christ to receive this life God the Father has given you, as verse 12 continues, "He that hath the Son hath life . . ." In Rom. 6:23 Paul wrote: ". . . the gift of God is eternal life through Jesus Christ our Lord."

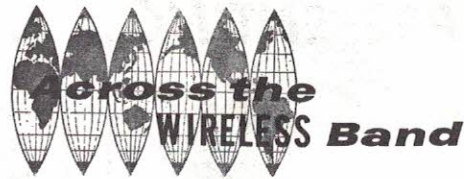
There is no other place for you to receive life . . . You must be granted this life through God's Son and the condition for receiving it as given in Acts 5:32, is that you must obey God!

So, I exhort you brethren, examine yourself, test yourself, discern the purpose of Christ's sacrifice and the vital need of Christ's life in you and then partake of God's Passover as commanded. Yes, if by your examination you must conclude yourself unworthy, then GET WORTHY. God tells you what He expects that you might be made worthy.

May God guide and bless each one of you whether you are privileged to attend one of the designated assemblies observing these services or whether you must observe this solemn service alone or with your family in the privacy of your own home.



If someone were to pay you a shilling for every kind word that you have spoken about people, and collect six pence for every unkind word, would you be rich or poor?



with CHARLES HEFNER

The recent announcement that The WORLD TOMORROW would soon broadcast in Jerusalem reminded us that God's work leaps ahead utilising choice and important radio spots.

Meanwhile, the world's churches are also striving feverishly to evangelize the world by radio — most of them trying to carry their "gospel" to a gentile world.

Politically striving for power, they fight for hard-to-get broadcasting permits in European, African and Far East countries.

The World Alliance Lutheran Radio has begun broadcast with low power in Ethiopia and will have two 100 kw transmitters in operation by the end of 1962. Trans World Radio, which formerly had transmitters in Tangiers, now has signed a contract with Radio Monte Carlo to use its transmitters for several years. TWR transmits its programs in 19 languages.

The Far East Broadcasting Company, "The Call of the Orient" has, among its locations, transmitters in California, Okinawa, and the Philippines. It broadcasts 975 hours a week to Communist Russia alone.

We could go on to mention Radio Vatican which recently added another 100 kw transmitter and wants to expand to other countries, HCJB with shortwave, broadcast and television channels in Ecuador; and many others.

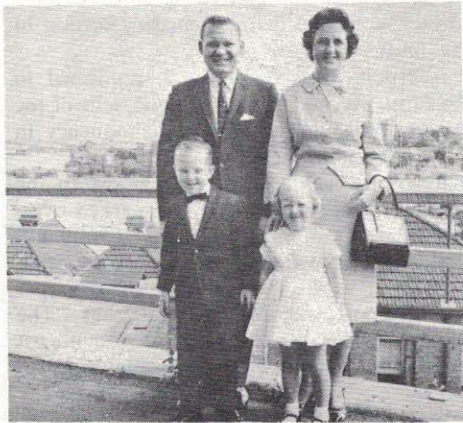
An organisation called Emetteur Protestant International is trying to get a channel in Switzerland.

Perhaps this giant rush for radio voices by these church groups is best summed up by Dr. Sigmund Aske, Director of the Protestant Lutheran Radio Station in Ethiopia.

If the church does not act wisely and if it does not commit itself it will find it will have no opportunity for doing so at a later date. The daring zeal of the militants of the political world is astonishing. The Christian Church, because of its high calling, should consider the world as its parish and it should not ignore the fact that radio provides the ideal medium. Politicians have realised this. During the initial phase of the recent uprising in the Congo, a Congolese delegation arrived in Switzerland to sign a contract for the purchase of a 100 kw transmitter. The business was concluded in one day. The next day planes were chartered and the entire equipment was on its way to the Congo, where, in the meantime, the concrete foundations for the station had been set. In the space of four weeks the

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PRESENTING . . .



Since his ordination to the ministry in 1955 Mr. Wayne Cole has borne the unique and rewarding distinction of being one of the most constantly moving ministers in God's Church today. If suitcases could tell their story they would sport banners from nearly every one of the 50 states including Hawaii plus Canada, Mexico and now Australia.

Mr. Cole came to Ambassador College from the state of Oregon and in two years found himself with many of the greatest responsibilities of the student body which have given him much experience in his ministry of helping and leading people. It was at Ambassador College that he met his wife Doris whom he married in 1953 after returning from a nation-wide baptizing tour. Both Mr. and Mrs. Cole have the unusual bond of both having been reared in the Church of God Seventh Day. Mr. Cole's father, Mr. Otis Cole, is today a deacon in one of the Churches of God in Oregon.

In college, being one of the earlier students, Mr. Cole experienced many rare privileges afforded then of seeing the work much as a child grow up to maturity. He was one of twelve who prepared a surprise rendition of "The Battle Hymn of the Republic" for Mr. Armstrong and as Mr. Armstrong will proudly tell you, that was the beginning of the Ambassador College Chorale. One thing that helped Mr. Cole very greatly his last semester in school was working in the mail room getting an idea of some of the problems people most commonly face. It has been one of the most important and helpful preparations for his later ministry.

Immediately upon his graduation in 1954 (in which class five out of seven—Mr. Norman Smith, Mr. Burk McNair, Mr. George Meeker, Mr. Dean Blackwell, and Mr. Cole—became ministers) Mr. Cole's first assignment was in Corpus Christi, Texas where he began assisting his brother, Mr. Raymond Cole, and then after three weeks was left in charge of the congregation. It was here that later in 1955 their son Randy was born. Randy, by the way, has travelled in forty-three states—a good record for a lad of six. In November 1954, the San Antonio church was begun and in 1956 the Houston,

Texas Church. All three of these churches were in Mr. Cole's charge, who was ordained directly to the rank of Pastor in 1955.

The Cole's then left the sunny south for the rainy northwest where they relieved the Burk McNairs as pastor of the Tacoma, Washington church and co-pastor of the Portland, Oregon church with Mr. Raymond McNair.

When they moved south again it was to Gladewater, Texas from where they travelled into the southern-most states as the first "visiting pastor" meeting with members who have no local church to attend. This very successful means of helping many, who ordinarily could not have their questions answered except at Feasts, is again being repeated this year with very wonderful results by Mr. Carl McNair and his recent bride.

In Columbia, South Carolina (while on this tour) word arrived from headquarters that the Cole's were to head for Gladewater and after packing embark on the journey to their next destination—Chicago, Illinois where they would relieve Mr. Dean Blackwell. At this time they served as well the St. Louis, Missouri and Milwaukee, Wisconsin churches. Then it was back to the wet but plush northwest again to relieve this time Mr. Jimmy Friddle for a semester.

In May of 1958 the Cole's headed east to Pittsburgh, Pennsylvania where groundwork was to have been laid there for an evangelistic campaign by Mr. Ted Armstrong.

Because no proper hall could be obtained in Pittsburgh the campaign site was changed to Springfield, Missouri and the Coles remained to serve the church in Pittsburgh which was established in June. Patricia their second child was born in Pittsburgh in 1958 and on July 4, 1959 the Akron, Ohio church began. They remained in Pittsburgh through 1960 to return to Pasadena for the spring semester of graduate school. During this time it was decided that upon approval of plans they would later make the great move to establish an office and pastor a church in Johannesburg, South Africa. While awaiting final details about Africa, Mr. Cole, assisted by Mr. Ronald Dart, went to Memphis, Tennessee where there they raised up a church and another in Little Rock, Arkansas. In early August a letter from Mr. Ted Armstrong arrived outlining the change of plans that Mr. Waterhouse because of his previous experience in England and Australia in the business affairs and secondarily, being a single man without the responsibility of a family, would be going to Africa and that Mr. Cole would then be gaining the tremendous responsibility of being director of the Australian work.

The long journey to Sydney may have been the farthest one but it certainly has not been the first for Mr. and Mrs. Cole. They are very happy with the new responsibility of directorship of the work here and though very great, the new work has brought many real blessings. It has brought for them personally for the first real time any sem-

blance of regular work hours and home life which for ministers in the field is rare indeed. Illustrative of this and the demanding schedule of the ministry is that the present home they are occupying is the seventeenth one into which they have moved. They are sincerely looking forward to having the privilege of being with the work here until it has been completed.

Some side benefits of Australian living that Mr. Cole enjoys is the continental use of his knife and fork which incidentally he has always preferred. It's especially good if you're in a hurry—and he has confided he has almost mastered the backhand delivery of peas (the chagrin of the Americans not yet professional at it).

The work in Australia has grown tremendously since its inception and Mr. Cole echoes eagerness for anticipated growth yet to come—churches in every major city and one or two in New Zealand. With all this yet in the future and with his record of service in the past, Australia is sure to grow under the able leadership of Mr. Wayne Cole and yield solid citizens for the world tomorrow.

WORLD WATCH

by Dexter Faulkner

Nothing is impossible! This is the theme of world news today. Events happening around the world this last month will eventually foretell the future of Australia and the world.

Rising phoenixlike from the devastation of World War II, Japan has made a comeback that has been called "one of the economic miracles of the world". The tremendous cost of the war to Japan was 52 per cent of its land area, 80 per cent of its shipping and 20 per cent of its industrial capacity. Today, Japan stands strong and mighty. This small island nation is a major industrial power and the only outstanding one in Asia. It is the world's largest producer of ships, rayon, cameras, sewing machines and transistor radios and the biggest exporter of textiles, textile machinery, cement, ceramics, toys and plywood. Japan is ranked seventh in international trade, and its products cover the globe. Its biggest single customer is the U.S. and second only to Great Britain in Australian import.

Since World War II, Japan has formed one of the strongest military systems in the world. Her Navy consists of nearly 500 ships manned by 30,000 officers and men. Her Army consists of over 200,000 men, composed of highly trained troops of both ground and air borne regiments.

Also a fine Japanese Air Force is ready to cause any nation, near or far away, trouble. (Life International, Volume 32, Number 2, UPI.)

● Not only is Japan a mounting problem to the security of southeast Asia, but also just recently Dr. Soekarno talked of **total war**. He said, "We must have West New Guinea, we will achieve our aim with every

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"We will bury you"

by Charles Hefner

This startling headline appeared on page 112 of the *Reader's Digest* for January 1962. Over a 30-day period a total of 564 people thought this quoted threat by Mr. Krushchev irrational enough to motivate them to respond to "Ambassador College Press, Box 345, North Sydney, N.S.W."

Since 30 January, 1960, two-page ads every month have been bringing letters to the above address from 515,000 circulated copies of the Australian and New Zealand editions of *Reader's Digest*. Surveys, made by this magazine's own staff indicates that an average of four people read each of the 425,000 copies of the Australian edition.

Why were there not even more responses from the 1¼ million people reading this magazine in Australia? Naturally, some didn't read that far through the magazine. Many others have been "taken" on ads promising "FREE" offers. Other reasons could be found — but the biggest reason of all may be — we were not concerned enough about it. *How long has it been since you read one of these ads?*

The larger portion of our Australian mailing list can be attributed to this monthly advertisement in *Reader's Digest*. Perhaps it could be even greater, not just in numbers, but in over-all accomplishment, if each of us did our part. We can ask God to use this medium *most effectively*.

These 564 responses do not constitute the final count. Third and fourth parties may read well worn copies two or three months later — even a year later. Someone in the Philippines recently sent in a coupon from *The Prairie Farmer*. How this person obtained this coupon from a magazine circulated only in the mid-west U.S. we don't know. The last of these ads placed by Ambassador College was run about four years ago.

The effects and results of the printed word are not easily destroyed. It can still be in that pile of old magazines up to several months or years later. When the right person happens along to thumb through them — *whacko!*

On the other hand, a radio broadcast, after the last word — is gone forever, except as preserved on disc or tape. Spoken words cannot be recalled out of the air at a moments notice. The printed word, however, is not temporary. It can be read, reread, and stored, and passed on to others.

The *Reader's Digest* reaches "out back" where *The WORLD TOMORROW* does not puncture the static. People in Alice Springs, Carnarvon, and Mt. Isa make their first contact with the Radio Church of God through these monthly ads. Others in New Guinea, Samoa, Cook Island, Fiji and Malaya only know of God's work through

Reader's Digest.

It might surprise you to know that passengers and crew of ships pick-up copies of *Reader's Digest* in Sydney and other ports . . . then they mail back the coupons from other parts of the world.

And let us not forget our brothers from New Zealand, where *Reader's Digest* reaches all the way to Invercargill with 90,000 circulation. Note that the signal of 2XM the only radio station broadcasting *The WORLD TOMORROW* in New Zealand hardly reaches to Wellington.

Now, please brethren, although we don't want to be "buried" in mail at our North Sydney office, we can always find means of handling all the mail we receive.

Planning For The Feast

by MRS. C. WAYNE COLE

We are fast approaching one of the most joyous times of the year. "The Days of Unleavened Bread" . . . a time to look forward to with much enthusiasm. It is a time of rejoicing just as the children of Israel rejoiced as they came out of the land of Egypt, but it is also one of the busiest seasons of the year for the housewife. With the extra preparations for the Holy days it is very easy to find ourselves burdened with excess work for which we haven't properly planned or anticipated.

Especially this year, since the Days of Unleavened Bread coincide with the worldly Easter holidays, extra plans for buying and storing food for five days must be made. Most of the butcher shops will be closed on so-called "Good Friday" and "Easter Monday".

By carefully planning and outlining our work beforehand much of the housework can be completed ahead of time and the remaining duties can be so well planned that they can be accomplished in a smooth and easy manner. By doing this we can truly enjoy observing God's days and not merely endure them. God has given us a preparation day for the Feasts just as every Friday is the day to prepare for the weekly Sabbath but many of us have mis-used this time by having work to do that should have been done earlier in the week. Our preparation for properly observing these Holydays should begin very early in the week by doing the laundry, ironing and major house cleaning. We should also have a general outline of the menus for the week and have the necessary items purchased prior to the preparation day if possible.

The daylight part of the Passover day is the time of preparing for the Feast and the first Holyday and is to be used in preparation of food and also removing all leaven from your property. Removing the leaven and leavened products from the house to the garbage tin and leaving it there is not proper but it must be completely off our property before sunset of this day. It is a good idea to thoroughly clean the cupboards and refrigerator a day ahead of time and group together

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No Bodgies Here!

An article that will interest everyone in God's Church appeared in the February edition of the *Reader's Digest*.

A report from Switzerland, published in the Press Section of the magazine, tells of the almost *total lack* of juvenile delinquency in that country.

Reference was made in the report to the hundreds of unchained bicycles parked overnight and during week-ends around train and bus stations, without fear of them being stolen.

The report went on to state that "The Swiss are probably the world's most honest people. They maintain a high morality rate at a time when every other nation faces the challenge of increasing crime".

After asking "How do they do it?" the report goes on to give the revealing answer. "Swiss mothers and fathers retain a **LOVING AUTHORITY** over their children. Youngsters learn to show respect for their parents. Each child is expected to extend courtesy to **ALL** grown-ups, no exceptions granted.

"The schools put into practice the theory that the classroom should impart *more* than academic knowledge. Teachers try to instill in their students the idea that society's interests are important and that *respect* for others and for the **LAW** is good."

The article shows how Swiss families have a "strong sense of solidarity", and how

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Mr. Smith

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ing medical doctors could have caused serious complications. However, God intervened with His miraculous power and there were not these expected difficulties.

Although the pains of severe burns are most excruciating, Mr. Smith has shown great courage and determination in bearing his agony. The doctors felt if this shock was sustained that injections of morphine and some type of transfusions would be necessary. However, God intervened and the seeming necessity for these injections soon passed.

No, as God has promised, He has not allowed Mr. Smith to suffer beyond what he could bear. Mrs. Smith reported later that about an hour after we in the office of the Church in Sydney and a few other members in Queensland had been informed of this accident and had begun to pray in Mr. Smith's behalf, she could detect a calm and peace come over her husband. Generally speaking he has not experienced the normal pains expected from severe burns throughout this entire trying experience. The doctors have expressed their amazement at Mr. Smith's attitude and will.

Although as members of the same body with Mr. Smith, we regret this accident and suffer with him, yet we also rejoice with him that God has given him the courage and faith to bear this burden and also that again God's miracle-working power has intervened in the life of one of His called and chosen children.

BITS and PIECES

● As a result of the busy hands of Ron and John Lyons, Don Abraham and Glyn Davies (and a good lunch by Mrs. Lulham) the Kevin Lulham home in Blacktown one recent Sunday afternoon received a bright new face of fresh paint.

● God tells us in Luke 15:7 that there is rejoicing in heaven for every sinner who repents. We are happy to announce that four more have been added to the church in Melbourne. On March 11, Mrs. Batt and Messrs. George Englund, J. R. Patmore and Gordon Patmore were baptised. WELCOME to God's Church.

● Even though Mr. Wesley's crop of tomatoes and pumpkins failed due to an unusually dry summer, he has written that they were blessed with an unexpected *bountiful supply* of peaches to enjoy during the winter — a delightful substitute!

● New faces in the Melbourne church are Mr. and Mrs. Rees and son, Mrs. N. Collins and Mr. J. W. Spence. Mr. Spence was baptised by Mr. Raymond McNair about two years ago while living near Belfast, Ireland. He is now living in Melbourne.

● Someone yelled "thief! thief!" as a form rustled behind the draperies — but much to the embarrassment of Gunnar Froiland and roommate it turned out to be much less than an arm reaching stealthily into the blackness of their room — it was merely the neighbour's little cat — so the panic-stricken went drowsily back to sleep.

● Mr. John Rosenthals has written in some suggestions for the sharpening of our ears on news — so beware and brush up.

● Many of the Melbourne members were privileged to have house guests over the weekend when some stayed over to attend the picnic held Sunday, March 18.

● New baptised members in the Sydney congregation who were baptised on Sunday April 1 are Mr. and Mrs. Bailey, Miss Bailey, Mr. and Mrs. Hardy, Mr. and Mrs. Chidley. Also, on the following day, Mrs. Lillian Ranson and Mrs. Christie were added to God's Church. We WELCOME you and share with you your great happiness.

● It was good to see Mr. Lesins back in the Melbourne congregation after his absence due to ill health. We certainly hope and pray that both he and his son Andre, will soon be in good health again.

● From Sydney comes the story of Skinflint MacHughes in his search for a paint can.

"How much be that paint can over there?"

"Sir, please! that's not a paint can — that's a *billy* can. These over here are *proper* paint cans, at 6 bob each."

"And how much be the billy can?"

"4 bob, sir."

"Good, I'll take two billy cans, thanks."

Always wondered what they meant in "Waltzing Matilda" . . . thought they were boiling a kid . . .



Ladies Night

by Kevin Lulham

We are happy to report that there were no casualties — the Sydney Spokesman Club survived its first "Ladies Night". After great preparation and much discussion, the wives and friends of members of the Club, converged on the Namatjira Room of the Chevron-Hilton Hotel in the heart of Sydney's night life.

The room was named after the famous aboriginal painter Albert Namatjira, one of the few natives to receive citizenship. Many of his paintings, as well as other aboriginal designs, spears and shields decorated the room which was finely furnished with black and white upholstered chairs. By pre-arrangement with the management we were provided with a speaker's stand and very fine floral arrangements for each table. All the preparation, furnishings and decorations contributed in making this fabulous evening.

For the first time since the Spokesman Club had commenced, the ladies were at last to find out just what takes place during meetings. Mr. Lightbody, as Table Topics Master, set the pace for the evening with scintillating and thought-provoking topics, and the Spokesmen were quick to follow suit. We learned from this session (among other things) that the most bothersome of parasites vary from buzzing mosquitos to salesmen who put their feet in your front door. During this time, a fine steak dinner was enjoyed, followed by a half-hour break in preparation for the speaking portion to follow.

Mr. Harley Porter then took over as Toastmaster and with a polished performance led the speakers Messrs. Tupper, Abraham, Higgins, Van der Wende and Karl Karlov through an inspiring evening. The speeches varied all the way from showing how Sydney would be crippled without its electricity supply, to the tribulation of the Seige of Jerusalem, a romantic trip on a gondola down the canals of Venice, bachelorhood as opposed to marriage, to a climax of Voodoo and Communism in Africa.

Mr. Van der Wende took away double honour by winning the awards for Most-

Improved and Most-Effective speaker. Best evaluator for the evening was Mr. Pye.

Mrs. Faulkner, Miss Stanley and Mrs. Lehmann, after much prompting from the overall co-ordinator Mr. Cole, expressed their thanks on behalf of the ladies, and *all* are looking forward to a return invitation.

Day at Sherbrook Forest

by Joyce Rose

Sherbrook Forest is located in the Dandenong Mountain Ranges east of Melbourne. The park is well equipped with a large sports' field and playground for children with fireplaces and tables located in the tall gum and eucalyptus trees.

Sunday morning, March 18, found the cars of those in the Melbourne Church heading for this popular spot far from the hub-bub of busy Melbourne. The weather was ideal with just enough clouds to temper the hot sun.

The morning was spent with Mr. Hammer teaching the men "American-rules" football while the ladies put the time to good use in food preparation and conversation.

A delicious pot-luck lunch was served, but even several hungry men made little effect on the "mountain" of food. (Thought we would have to call for the Sydney congregation to help whittle it down.) However, with time and perseverance, most of it was consumed.

After lunch, one energetic group took a mile and a half hike through the forest to the falls and returned to find ice cream being served (ever try to eat five gallons of ice cream?). Once again, we thought reinforcements were needed.

Much fun and laughter was shared by both spectators and players in a rousing baseball game — then another go at the ice cream.

About five o'clock, after activities that had ranged from "footy" (Australian for football) to knitting and drinking tea (billy, that is), everyone had just about "had it". We all headed homeward — tired and a little sore, but very, very happy to have shared this wonderful day of fun and fellowship with people of like mind and purpose. Truly, God's WAY OF LIFE is an abundant one. (And no one brought a camera? — ED.)

The most underdeveloped territory in the world lies under your hat.

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station was ready to begin broadcasting. (Emphasis mine.)

These people believe they must now persuade thousands of African natives to "accept Christ" — persuade the Chinese communists to embrace "Christian" *sentimentalism*. The world, they believe, should be invited to fellowship with them. They do not have the same zeal as the politicians because of a lack of internal co-operation, organisation and government — something the Congolese politicians had more of.

The Christian Broadcasting Association, Five Dock, N.S.W., has applied to the P.M.G. for permission to construct a short-wave transmitter in Sydney to broadcast to Asia.

These groups also realise that time is running out! They hasten to evangelise the world with their different conflicting gospels. But only God's chosen voice can have lasting effects. *"I have set before you an open door, and no man can shut it: for you have a little strength."*

Continued from page 4 SWITZERLAND children are taught, and expected, to do their share of the work around the home or on the farm.

It then continues, "Out of this RESPECT FOR PARENTAL AUTHORITY have come the children's good manners, honesty and an attitude of *respect for other people's rights*".

"We don't have a problem of juvenile delinquency", said a dairy farmer as he watched his wife administer a spanking to his five-year-old son. "You see, we teach our children *by starting at the bottom*."

Think of what an indictment that is, of the teachings of modern child psychologists who advocate the "no punishment" method of training children.

Here is a nation of *unconverted* people who even though they may not practise it perfectly, have proved that *God's way* of training children is the only way, and that children can and will learn to show respect to their elders when taught to do so.

If any one should doubt the wisdom of God when He says "Foolishness is bound up in the heart of a child but the *rod of correction* will drive it out", then he need only look to the example of the Swiss, and realise that God *knows* what He is talking about — after all, it is He who made us, He should know.

Continued from page 3 WORLD WATCH legitimate means — diplomacy, infiltration, skirmishes, major battles or total war". (Daily Mirror, March 20, 1962.)

● "Very quietly and without fuss, the words United Kingdom are being dropped from the official vocabulary. The United Kingdom High Commissioner in Australia, following instruction from London, is now using in conversation and correspondence the word BRITISH. Gradually stationery will be replaced and into history will go the once high sounding words of our youth — The United Kingdom". (The Sydney Morning Herald, March 9, 1962.)

The Day Mr. Armstrong Encountered The Law

by Constable L. G. Hamilton

All of you reading this Church News Paper are familiar with a certain commanding, resonant voice. Imagine my feelings one afternoon in October 1960, as I was returning home from duty at Phillip Street Police Station and whilst standing on the Manly wharf, Sydney side, my attention was arrested by the voice of a man speaking in an American accent: That voice? That particular voice — with its special overtones of authority — made me turn my head and look intently in its direction. "Could it possibly be the man himself here in person?" I noticed he was talking to two other gentlemen and as I approached them from behind, I thought to myself, "There is only one way to find out". So I touched the owner of the voice on the shoulder — and I don't know what made me do the next thing — but I said, as I extended my hand, "THE WORLD TOMORROW, THIS IS HERBERT W. ARMSTRONG", in the best American voice I could imitate.

The American's face immediately lit up with a surprised expression and I was beginning to wonder if I had made a mistake. He quickly grasped hold of my hand and said, "THIS IS HERBERT W. ARMSTRONG and GREETINGS FRIEND". I was dumbfounded. I then said, "I have been listening to your programmes over 2CH for a long time now Mr. Armstrong, and I must say how much I enjoy them".

It was then that his two friends detached themselves from us, by moving along the wharf, leaving us to talk alone. I remember telling him I had learnt a lot from his broadcasts and had obtained some of his literature, also the first Bible Correspondence Course lesson. I then inquired if there was a Church anywhere in Sydney, preaching the same MESSAGE. He replied, "There most certainly is". Eagerly I said, "Could you tell me where it is?" Mr. Armstrong just pointed across the water towards the Harbour Bridge and said, "It's over there".

He then informed me his visit to Sydney was necessary, as the License Holders of Station 2CH were objecting to the programme and he was trying to arrange to go on Station 2KY. He seemed rather disappointed and said, "I can't understand the attitude of the Directors of 2CH, when they profess to be a Church-run, Christian Station. I have only recently arrived and I fly back to America tomorrow".

Not wishing to intrude too much on his valuable time, I again thanked Mr. Armstrong and moved away. The feeling that I experienced in meeting Mr. Armstrong was a very happy one indeed and it further helped to strengthen my great admiration for this man. This feeling I am sure will never leave me and if you have met Mr. Armstrong, the same must have been felt by you. He is, in my opinion: "A great and God-inspired man".

PLANNING FOR THE FEAST

Continued from page 4

all the leaven in one shelf to be destroyed the next day. Be sure to clean all the crumbs from the toaster, the bread container, the biscuit jar and any other container for leavened products. You may wish to make a list of things to be cleaned and of products to be destroyed such as yeast, malt, bicarbonate of soda, baking powder, cream of tartar, cake mixes, self-rising flour and any product which contains leavening.

Unlike the weekly Sabbath, preparation of food is permissible on the annual Holydays but if you are attending church services on these days there is very little time for preparing food before leaving for church. You will want to leave your home in good order so when you return in the evening you will not have a great deal of extra housework to do.

Since the butcher shops will be closed and you may have a problem of storing fresh meat you may like to try some of your favourite recipes for tinned tuna fish or salmon such as tuna salad, tuna and vegetable casserole or salmon loaf. For a quick easy soup add a small tin of salmon to cream of celery soup.

I hope all of you have the booklet "Recipes for Days of Unleavened Bread" by Isabell F. Hoeh; however, if you do not, write immediately for it to the office in North Sydney. If you don't prefer to make your own unleavened bread many commercial products are available such as Rye-Vita, Light Ry King (Dark Ry King is leavened), Matsos, Vita-Weat, Finkle, Ideal Flat Bread and Finn (imported from Finland).

Some have asked me the meaning of certain items used in the American recipes such as whole wheat flour. This is the same product known as wholemeal or fine wheat meal in Australia and is available in the health food store, also maize meal is the same as corn meal. As you read many recipes in foreign magazines you will find many products that seemingly are not available in Australia but often they are available and simply called by another name.

Here's hoping you greatly enjoy and profit from this coming annual Festival.

1962 HOLY DAY DATES

Passover, after sunset, Tuesday, April 17.

Days of Unleavened Bread, begin sunset Wednesday, April 18, end sunset Wednesday April 25.

Pentecost, Monday, June 11.

Festival of Trumpets, Saturday, September 29.

Day of Atonement, (fast day) Monday, October 8.

Festival of Tabernacles, begins sunset, Friday, October 12, ends sunset, Saturday, October 20.